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**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 4623

<b>SERIAL NUMBER</b> 10/510,000	<b>FILING OR 371(c) DATE</b> 12/08/2004 <b>RULE</b>	<b>CLASS</b> 347	<b>GROUP ART UNIT</b> 2853	<b>ATTORNEY DOCKET NO.</b> YU182US
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/AU02/00765 06/13/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 09/26/2006

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> AUSTRALIA	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 2	
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance					
Verified and Acknowledged	Examiner's Signature _____	Initials _____			

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